

<b>MEETING</b>	<b>HEALTH AND WELLBEING BOARD</b>
<b>DATE:</b>	<b>19 FEBRUARY 2013</b>
<b>TITLE OF REPORT:</b>	<b>HEALTH AND WELLBEING BOARD WORK PLAN</b>
<b>REPORT BY:</b>	<b>HEALTH AND WELLBEING GRANTS AND PARTNERSHIP OFFICER</b>

## **1. Classification**

Open

## **2. Wards Affected**

County-wide

## **3. Purpose**

To note the Board's work plan. (A copy is attached)

## **4. Appendices**

4.1 Health and Wellbeing Board Work Plan

## **5. Background Papers**

5.1 None identified.